

[ ] This SUBPOENA/SUBPOENA DUCES TECUM TO PERSON UNDER FOREIGN SUBPOENA is being served by a private process server who must provide proof of service in accordance with Va. Code § 8.01-325.

TO the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.

NAME: Wasser Cooperman & Madles PC  
ADDRESS: 2049 Century Park East, Suite 800  
Los Angeles, CA 90067

[ ] PERSONAL SERVICE Tel. No.

Being unable to make personal service, a copy was delivered in the following manner:

[ ] Delivered to family member (not temporary sojourner or guest) age 16 or older at usual place of abode of party named above after giving information of its purport. List name, age of recipient, and relation of recipient to party named above:

[ ] Posted on front door or such other door as appears to be the main entrance of usual place of abode, address listed above. (Other authorized recipient not found.)

[ ] not found , Sheriff

DATE by , Deputy Sheriff

JOHN T. FREY, CLERK  
FAIRFAX COUNTY CIRCUIT COURT  
4110 CHAIN BRIDGE ROAD  
FAIRFAX, VIRGINIA 22030

**SUBPOENA/SUBPOENA DUCES TECUM  
TO PERSON UNDER FOREIGN SUBPOENA**

File No. 2019-002911

Commonwealth of Virginia VA CODE §§ 8.01-412.8—8.01-412.15; Rule 4:9

FAIRFAX COUNTY

Circuit Court

4110 Chain Bridge Road, 3rd Floor, Fairfax, VA 22030

ADDRESS OF COURT

JOHN C. DEPP, II

v./In re: AMBER LAURA HEARD

**TO THE PERSON AUTHORIZED BY LAW TO SERVE THIS PROCESS:**

You are commanded to summon

Wasser Cooperman & Mandles, P.C.

NAME

2049 Century Park East, Suite 800

STREET ADDRESS

Los Angeles

CA

CITY

STATE

FILED  
COURT SERVICES  
2021 MAR -8 A 11:05  
JOHN T. FREY  
CLERK, CIRCUIT COURT  
FAIRFAX, VA  
90067  
ZIP

**TO THE PERSON SUMMONED:** You are commanded to

attend and give testimony at a deposition

produce the books, documents, records, electronically stored information, and tangible things designated and described below

PLEASE SEE ATTACHMENT

FILED  
CIVIL DIVISION  
2021 MAR -8 AM 11:09  
JOHN T. FREY  
CLERK, CIRCUIT COURT  
FAIRFAX, VA

at 633 West Fifth Street, 52nd Floor, Los Angeles, CA 90071 or mdailey@grsm.com at April 2, 2021 at 2:00pm PST

LOCATION

DATE AND TIME

and to permit inspection and copying by the requesting party or someone acting in his or her behalf of the designated items in your possession, custody or control

permit inspection of the premises

at the following location

LOCATION

ON DATE AND TIME

This subpoena is issued upon the request of the party named below

Defendant Amber Laura Heard

NAME OF REQUESTING PARTY

c/o Charlson Bredehoff Cohen & Brown, P.C., 11260 Roger Bacon Drive, Suite 201

STREET ADDRESS

Reston

VA

20190

703 318 6800

CITY

STATE

ZIP

TELEPHONE NUMBER

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided [ ] below [ ] on attached list.

March 12, 2021  
DATE ISSUED

**JOHN T. FREY, CLERK**

by 

Elaine Charlson Bredehoff for Defendant  
NAME OF ATTORNEY FOR REQUESTING PARTY

23766 VA  
BAR NUMBER LICENSING STATE

11260 Roger Bacon Drive, Suite 201  
OFFICE ADDRESS

703 318 6800  
TELEPHONE NUMBER OF ATTORNEY

Reston, VA 20190  
OFFICE ADDRESS

703 318 6808  
FACSIMILE NUMBER OF ATTORNEY

NAME

BAR NUMBER LICENSING STATE

STREET ADDRESS

TELEPHONE NUMBER

STREET ADDRESS

FACSIMILE NUMBER

NAME

BAR NUMBER LICENSING STATE

STREET ADDRESS

TELEPHONE NUMBER

STREET ADDRESS

FACSIMILE NUMBER

NAME

BAR NUMBER LICENSING STATE

STREET ADDRESS

TELEPHONE NUMBER

STREET ADDRESS

FACSIMILE NUMBER

**RETURN OF SERVICE** (see page three of this form)

**ATTACHMENT**  
**John C. Depp, II v. Amber Laura Heard**  
**Fairfax County Circuit Court: CL 2019-0002911**

**DEFINITIONS**

- a. **Action.** The term "Action" means the above-captioned action.
- b. **Communication.** The term "communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, photographs, video or audio tape recordings, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
- c. **Complaint.** The term "Complaint" means the Complaint, dated March 1, 2019, filed in this Action. A copy of the Complaint is attached to the Subpoena.
- d. **Concerning.** The term "concerning" includes relating to, referring to, describing, evidencing, or constituting.
- e. **Mr. Depp.** The term "Mr. Depp" refers Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf, both individually and as entities.
- f. **Ms. Heard.** The term "Ms. Heard" refers to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf.
- g. **Document.** The term "document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the

meaning of this term.

**h. 2016 Divorce Action.** The term "2016 Divorce Action" refers to the divorce proceeding between Ms. Heard and Mr. Depp – In re the Marriage of Amber Laura Heard and John Christopher Depp, II, in the Superior Court of the State of California for the County of Los Angeles, case No. BD641052.

**i. You and/or Your.** The terms " You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

**j. Requests.** The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.

## INSTRUCTIONS

1. Where information in Your possession is requested, such request includes non-privileged information in the possession of Your agent(s), employee(s), assign(s), representative(s), and all others acting on Your behalf.
2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.
9. These Requests are not intended to obtain any documents that are protected by the attorney-client privilege and/or the work product doctrine.

## DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA

In response to this subpoena, You are required to produce the original or an exact copy of the following:

1. All surveillance video camera footage, including but not limited to any clips, from the Eastern Columbia Building, 849 S. Broadway, Los Angeles, CA 90014, obtained or received by You or Your office in whatever format preserved (e.g., usb drives, cd roms, dvds, electronic files in any physical format) relating to or in connection with the 2016 Divorce Action and/or otherwise referenced in the deposition of Ms. Laura Wasser on December 16, 2020.
2. All documents relating in any manner to the allegations of “newly obtained surveillance camera videos...collected...[and] hidden from” Mr. Depp “for a period of years” as referenced in Paragraph 17 of the Complaint.
3. All documents relating in any manner to the allegations of “newly obtained... depositions ... collected...[and] hidden from” Mr. Depp “for a period of years” as referenced in Paragraph 17 of the Complaint.
4. All documents relating in any manner to the allegations of “other evidence that conclusively disprove Ms. Heard’s false allegations...collected...[and] hidden from” Mr. Depp “for a period of years” as referenced in Paragraph 17 of the Complaint.
5. If any evidence, including any videos, photographs, depositions, communications or other documents relating to or in connection with the 2016 Divorce Action was destroyed in whole or in part, please provide all documents relating to such destruction, including communications and the remaining portions not destroyed.
6. To the extent not produced in response to the above, any documents relating in any manner to the allegations set forth in Paragraph 17 of the Complaint.

**VIRGINIA:**

**IN THE CIRCUIT COURT OF FAIRFAX COUNTY**

JOHN C. DEPP, II,

Plaintiff,

v.

AMBER LAURA HEARD,

Defendant.

Civil Action No.: CL-2019-0002911

**COUNSEL OF RECORD FOR ALL PARTIES**

<p>Benjamin G. Chew (VSB 29113) Andrew C. Crawford (VSB 89093) BROWN RUDNICK LLP 601 Thirteenth Street, N.W. Washington, D.C. 20005 Telephone: (202) 536-1700 Facsimile: (202) 536-1701 <a href="mailto:bchew@brownrudnick.com">bchew@brownrudnick.com</a> <a href="mailto:acrawford@brownrudnick.com">acrawford@brownrudnick.com</a> <i>Counsel for Plaintiff John C. Depp, II</i></p>	<p>Camille M. Vasquez (admitted <i>pro hac vice</i>) BROWN RUDNICK LLP 2211 Michelson Drive Irvine, CA 92612 Telephone: (949) 752-7100 Facsimile: (949) 252-1514 <a href="mailto:cvasquez@brownrudnick.com">cvasquez@brownrudnick.com</a> <i>Counsel for Plaintiff John C. Depp, II</i></p>
<p>Elaine Charlson Bredehoft (VSB No. 23766) Adam S. Nadelhaft (VSB No. 91717) David E. Murphy (VSB No. 90938) Charlson Bredehoft Cohen &amp; Brown, P.C. 11260 Roger Bacon Drive, Suite 201 Reston, Virginia 20190 Telephone: (703) 318-6800 <a href="mailto:ebredehoft@cbcbllaw.com">ebredehoft@cbcbllaw.com</a> <a href="mailto:anadelhaft@cbcbllaw.com">anadelhaft@cbcbllaw.com</a> <a href="mailto:dmurphy@cbcbllaw.com">dmurphy@cbcbllaw.com</a> <i>Counsel for Defendant Amber Laura Heard</i></p>	<p>J. Benjamin Rottenborn (VSB No. 84796) Joshua R. Treece (VSB No. 79149) WOODS ROGERS PLC 10 S. Jefferson Street, Suite 1400 P.O. Box 14125 Roanoke, Virginia 24011 Telephone: (540) 983-7540 <a href="mailto:broddenborn@woodsrogers.com">broddenborn@woodsrogers.com</a> <a href="mailto:jtreece@woodsrogers.com">jtreece@woodsrogers.com</a> <i>Counsel for Defendant Amber Laura Heard</i></p>



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): <b>Craig J. Mariam, SBN: 225280 / Michael J. Dailey, SBN: 301394</b>	FOR COURT USE ONLY
Gordon Rees Scully Mansukhani, LLP 633 West Fifth Street, 52 <sup>nd</sup> Floor Los Angeles, CA 90071 TELEPHONE NO.: 213-576-5000 FAX NO.: 877-306-0043 E-MAIL ADDRESS: cmariam@grsm.com / mdailey@grsm.com ATTORNEY FOR (Name): Defendant Amber Laura Heard	
Court for county in which discovery is to be conducted: <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles</b>  STREET ADDRESS: 111 North Hill Street MAILING ADDRESS: 111 North Hill Street CITY, STATE, AND ZIP CODE: Los Angeles, 90012 BRANCH NAME: Central District	
Court in which action is pending: Name of Court: In the Circuit Court of Fairfax County, Virginia STREET ADDRESS: 4110 Chain Bridge Road MAILING ADDRESS: CITY, STATE, AND ZIP CODE: Fairfax, VA 22030-4009 COUNTRY: USA	
PLAINTIFF/PETITIONER: John C. Depp, II DEFENDANT/RESPONDENT: Amber Laura Heard	CALIFORNIA CASE NUMBER (if any assigned by court): <b>19STCP04763</b>
<b>SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS                  IN ACTION PENDING OUTSIDE CALIFORNIA</b>	CASE NUMBER (of action pending outside California): <b>CL 2019-002911</b>

THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone number of deponent, if known):  
 Wasser Cooperman & Mandles P.C., 2049 Century Park East, Suite 800, Los Angeles, CA 90067

**1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item 3, as follows:**

To (name of deposition officer): Michael J. Dailey On (date): April 2, 2021 Location (address): 633 West Fifth Street, 52nd Floor, Los Angeles, CA 90071 or mdailey@grsm.com	At (time): 2:00 p.m. PST
<b>Do not release the requested records to the deposition officer prior to the date and time stated above.</b>	

- a.  by delivering a true, legible, and durable copy of the business records described in item 3, enclosed in a sealed inner wrapper with the title and number of the action, name of witness, and date of subpoena clearly written on it. The inner wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the address in item 1.
  - b.  by delivering a true, legible, and durable copy of the business records described in item 3 to the deposition officer at the witness's address, on receipt of payment in cash or by check of the reasonable costs of preparing the copy, as determined under Evidence Code section 1563(b).
  - c.  by making the original business records described in item 3 available for inspection at your business address by the attorney's representative and permitting copying at your business address under reasonable conditions during normal business hours.
2. The records are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the deposition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them available or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records must be accompanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561.
3. The records to be produced are described as follows (if electronically stored information is demanded, the form or forms in which each type of information is to be produced may be specified): See attachment.
- Continued on Attachment 3 (use form MC-025).
4. Attorneys of record in this action or parties without attorneys are (name, address, telephone number, and name of party represented): See attachment.
- Continued on Attachment 4 (use form MC-025).

PLAINTIFF/PETITIONER: John C. Depp, II	CASE NUMBER (of action pending outside California): CL 2019-002911
DEFENDANT/RESPONDENT: Amber Laura Heard	

5. If you have been served with this subpoena as a custodian of consumer or employee records under Code of Civil Procedure section 1985.6 and a motion to quash or an objection has been served on you, a court order or agreement of the parties, witnesses, and consumer or employee affected must be obtained before you are required to produce consumer or employee records.

6.  Other terms or provisions from out-of-state subpoena, if any (specify):

Continued on Attachment 6 (use form MC-025).

**DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS CONTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE FOR THE SUM OF \$500 AND ALL DAMAGES RESULTING FROM YOUR FAILURE TO OBEY.**

Date issued: March 8, 2021

Michael J. Dailey  
 \_\_\_\_\_  
 (TYPE OR PRINT NAME)

▶ \_\_\_\_\_  
 Attorney  
 \_\_\_\_\_  
 (TITLE)

**PROOF OF SERVICE OF SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS**

- I served this Subpoena for Production of Business Records In Action Pending Outside California by personally delivering a copy to the person served as follows:
  - Person served (name):
  - Address where served:
  - Date of delivery:
  - Time of delivery:
  - Witness fees and mileage both ways (check one):
    - were paid. Amount: ..... \$ \_\_\_\_\_
    - were not paid.
    - were tendered to the witness's public entity employer as required by Government Code section 68097.2. The amount tendered was (specify): . \$ \_\_\_\_\_
  - Fee for service: ..... \$ \_\_\_\_\_
- I received this subpoena for service on (date):
- I also served a completed Proof of Service of Notice to Consumer or Employee and Objection (form SUBP-025) by personally delivering a copy to the person served as described in 1 above.
- Person serving:
  - Not a registered California process server
  - California sheriff or marshal
  - Registered California process server
  - Employee or independent contractor of a registered California process server
  - Exempt from registration under Business and Professions Code section 22350(b)
  - Registered professional photocopier
  - Exempt from registration under Business and Professions Code section 22451
  - Name, address, telephone number, and, if applicable, county of registration and number:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(For California sheriff or marshal use only)  
 I certify that the foregoing is true and correct.

Date:

Date:

▶ \_\_\_\_\_  
 (SIGNATURE)

▶ \_\_\_\_\_  
 (SIGNATURE)

SHORT TITLE: Depp v. Heard	CASE NUMBER: CL-2019-0002911 .
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ATTACHMENT (Number): 3

(This Attachment may be used with any Judicial Council form.)

*(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)*

(Add pages as required)

**ATTACHMENT**  
**John C. Depp, II v. Amber Laura Heard**  
**Fairfax County Circuit Court: CL 2019-0002911**

**DEFINITIONS**

- a. **Action.** The term "Action" means the above-captioned action.
- b. **Communication.** The term "communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, photographs, video or audio tape recordings, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
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- d. **Concerning.** The term "concerning" includes relating to, referring to, describing, evidencing, or constituting.
- e. **Mr. Depp.** The term "Mr. Depp" refers Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf, both individually and as entities.
- f. **Ms. Heard.** The term "Ms. Heard" refers to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf.
- g. **Document.** The term "document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the

meaning of this term.

**h. 2016 Divorce Action.** The term "2016 Divorce Action" refers to the divorce proceeding between Ms. Heard and Mr. Depp – In re the Marriage of Amber Laura Heard and John Christopher Depp, II, in the Superior Court of the State of California for the County of Los Angeles, case No. BD641052.

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**j. Requests.** The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.

## INSTRUCTIONS

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2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous and the construction used in answering.
6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.
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1. All surveillance video camera footage, including but not limited to any clips, from the Eastern Columbia Building, 849 S. Broadway, Los Angeles, CA 90014, obtained or received by You or Your office in whatever format preserved (e.g., usb drives, cd roms, dvds, electronic files in any physical format) relating to or in connection with the 2016 Divorce Action and/or otherwise referenced in the deposition of Ms. Laura Wasser on December 16, 2020.
2. All documents relating in any manner to the allegations of “newly obtained surveillance camera videos...collected...[and] hidden from” Mr. Depp “for a period of years” as referenced in Paragraph 17 of the Complaint.
3. All documents relating in any manner to the allegations of “newly obtained... depositions ... collected...[and] hidden from” Mr. Depp “for a period of years” as referenced in Paragraph 17 of the Complaint.
4. All documents relating in any manner to the allegations of “other evidence that conclusively disprove Ms. Heard’s false allegations...collected...[and] hidden from” Mr. Depp “for a period of years” as referenced in Paragraph 17 of the Complaint.
5. If any evidence, including any videos, photographs, depositions, communications or other documents relating to or in connection with the 2016 Divorce Action was destroyed in whole or in part, please provide all documents relating to such destruction, including communications and the remaining portions not destroyed.
6. To the extent not produced in response to the above, any documents relating in any manner to the allegations set forth in Paragraph 17 of the Complaint.

<b>SHORT TITLE:</b> John C. Depp, II v. Amber Laura Heard	<b>CASE NUMBER:</b> CL-2019-002911
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ATTACHMENT (Number): 4

*(This Attachment may be used with any Judicial Council form.)*

COUNSEL OF RECORD

*(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)*

Page \_\_\_\_\_ of \_\_\_\_\_  
*(Add pages as required)*



VIRGINIA:

IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v.

AMBER LAURA HEARD,

Defendant.

Civil Action No.: CL-2019-0002911

COUNSEL OF RECORD FOR ALL PARTIES

<p>Benjamin G. Chew (VSB 29113) Andrew C. Crawford (VSB 89093) BROWN RUDNICK LLP 601 Thirteenth Street, N.W. Washington, D.C. 20005 Telephone: (202) 536-1700 Facsimile: (202) 536-1701 <a href="mailto:bchew@brownrudnick.com">bchew@brownrudnick.com</a> <a href="mailto:acrawford@brownrudnick.com">acrawford@brownrudnick.com</a> <i>Counsel for Plaintiff John C. Depp, II</i></p>	<p>Camille M. Vasquez (admitted <i>pro hac vice</i>) BROWN RUDNICK LLP 2211 Michelson Drive Irvine, CA 92612 Telephone: (949) 752-7100 Facsimile: (949) 252-1514 <a href="mailto:cvasquez@brownrudnick.com">cvasquez@brownrudnick.com</a> <i>Counsel for Plaintiff John C. Depp, II</i></p>
<p>Elaine Charlson Bredehoft (VSB No. 23766) Adam S. Nadelhaft (VSB No. 91717) David E. Murphy (VSB No. 90938) Charlson Bredehoft Cohen &amp; Brown, P.C. 11260 Roger Bacon Drive, Suite 201 Reston, Virginia 20190 Telephone: (703) 318-6800 <a href="mailto:ebredehoft@cbcblaw.com">ebredehoft@cbcblaw.com</a> <a href="mailto:anadelhaft@cbcblaw.com">anadelhaft@cbcblaw.com</a> <a href="mailto:dmurphy@cbcblaw.com">dmurphy@cbcblaw.com</a> <i>Counsel for Defendant Amber Laura Heard</i></p>	<p>J. Benjamin Rottenborn (VSB No. 84796) Joshua R. Treece (VSB No. 79149) WOODS ROGERS PLC 10 S. Jefferson Street, Suite 1400 P.O. Box 14125 Roanoke, Virginia 24011 Telephone: (540) 983-7540 <a href="mailto:brottenborn@woodsrogers.com">brottenborn@woodsrogers.com</a> <a href="mailto:jtreece@woodsrogers.com">jtreece@woodsrogers.com</a> <i>Counsel for Defendant Amber Laura Heard</i></p>

VIRGINIA:

IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff and Counter-defendant,

v.

AMBER LAURA HEARD,

Defendant and Counter-plaintiff.

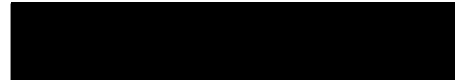
Civil Action No.: CL-2019-0002911

**CERTIFICATE OF COUNSEL**

This is to certify that I caused a true and accurate copy of the enclosed Subpoena for Production of Business Records in Action Pending Outside California to be sent by email this 8<sup>th</sup>

Day of March, 2021

March 8, 2021

  
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*Counsel to Defendant/Counterclaim Plaintiff  
Amber Laura Heard*

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served this 8<sup>th</sup> Day of March, by email, by agreement of the parties, addressed as follows:

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• ONLY ADMITTED IN MARYLAND

March 8, 2021

**BY MESSENGER**

John T. Frey, Clerk  
Fairfax County Circuit Court  
4110 Chain Bridge Road, 3rd Floor  
Fairfax, VA 22030

FILED  
COURT SERVICES  
2021 MAR -8 11:04  
JOHN T. FREY  
CLERK, CIRCUIT COURT  
FAIRFAX, VA

Re: **Case No. CL-2019-0002911 – John C. Depp, II v. Amber Laura Heard**

Dear Mr. Frey:

Enclosed for filing in the above referenced matter, please find four copies of Defendant's Certificate of Counsel and corresponding subpoena issued pursuant to Virginia Code Section 8.01-412.10, and California Civil Procedure Code Section 2029.100 (collectively, "Acts"). The enclosed Subpoena for Production of Business Records in Action Pending Outside California and Subpoenas Duces Tecum to Person Under Foreign Subpoena have been issued in accordance with both Acts and the reciprocal privileges included therein.

The enclosed document will be served by private process server, and affidavit of service will be filed as necessary. Please return a file stamped copy of the same via the awaiting messenger.

Please also find a check in the amount of \$7, made payable to the Clerk, Fairfax Circuit Court, for the filing fee.

Thank you very much for your assistance.

Very truly yours,



Elaine Charlson Bredehoft

Enclosures

FILED  
CIVIL DIVISION  
2021 MAR -8 AM 11:09  
JOHN T. FREY  
CLERK, CIRCUIT COURT  
FAIRFAX, VA